



### **2025 Georgia Dugout Club Clinic**

The 2025 clinic will be held December 11-13, 2025 at the Renaissance Atlanta Waverly Hotel and Convention Center located at 2540 Galleria Pkwy, Atlanta, Georgia 30339. The Atlanta Waverly is across from Cumberland Mall and next to Truist Park and the Battery. The website for reservations is <https://book.passkey.com/e/51089727> or call Marriott Reservations at 888-391-8724 to reserve your room ASAP and mention that you are a vendor with the Georgia Dugout Club for a reduced rate of \$169.00 plus taxes per night. Reservations must be made by Thursday, November 20, 2025 in order to receive this rate.

Set up will **begin on Thursday, December 11 at noon**. Breakdown must be before noon on Saturday, December 13. One six-foot table with drape plus floor space is \$400.00. If you need more than one table, please indicate below. If not requested, you will be guaranteed one table. Any set up of pitching machines, cages and tractors for demonstration needs to be requested and you may be charged additional fees based on this request. All tractors must be free of gas and oil. A plastic drop cloth must be placed under the equipment. If you require additional equipment, i.e., extension cords, please contact Jan Thorn at 770-303-3181. As in the past, we are requesting a donation of a door prize at the time of set up.

Please complete your Vendor Registration Information below, enclose a check and return to Donnie English. **Make checks payable to the Georgia Dugout Club.** Due to space, we may have a vendor cutoff, so please get your information returned quickly to reserve your space. If you have questions or additional needs regarding hotel or clinic information, contact me at 404.668.9316 or [donenglish@bellsouth.net](mailto:donenglish@bellsouth.net). We are looking forward to another successful clinic. You are very important to the Georgia Dugout Club. We appreciate everything you do.

Regards, Donnie English

Please copy and send back with your check. This will serve as your confirmation.

**Mail to: Donnie English, 2031 Brookview Dr, NW; Atlanta, GA 30318**

Company Name and person in chg of display \_\_\_\_\_

Address: \_\_\_\_\_

Email (LEGIBLE) \_\_\_\_\_ Phone: \_\_\_\_\_

Door Prize: \_\_\_\_\_ Number of Tables: \_\_\_\_\_ x\$400 Amt Paid \_\_\_\_\_